

Errata
(August 2016)

The value of this letter lies in the phenomenological description of the psychological processes which the supercomputer must effect in a BPD patient in order to transform him into a habitual criminal looking like somebody with Antisocial Personality Disorder. The most horrifying aspect about my (or any other victim's) mind-control torture is the fact that the torturer never shows himself and never explains why he tortures. The victim thus never knows who is hurting him and why, and has to formulate theories to explain who and why – theories that are usually half correct and half wrong. The description you find in the following of “who” and “why” in my torture (who my “trainer” was and why he was doing this to me) reflects my understanding at the time of writing (August 2014). As, over the years, I have gained better understanding through reflection and investigation, I can now say that the understanding of “who” and “why” which I have expressed in the following letter is not accurate. Specifically: (1) it is entirely the Russians, without the willing involvement of the CIA, who needed the brain scan images of my brain under “criminalization”. (2) While it is true that, for this purpose, the Russians have found somebody else to do the dirty work of “criminalizing me”, this “somebody else” has done it entirely out of his own freewill and without knowing anything about the previous ICJ trial, i.e. without knowing that he has been “set up” by the Russians. This “somebody else”, i.e. my “trainer”, is just some thug from Homeland Security (its clandestine op unit) who, together with his team members, had vowed vengeance on me for a trick they suffered back in October 2013. There was no involvement of French, Republicans, or other Mexicans with the control center. (3) It's never clear to me whether the Russians have really bundled a “program to save the world” with their ICJ trial victory. (Was I really committing crimes “to save the world”?)

The Letter to Prof W

Letter to Prof W
Science and Technology Advisory Committee, Greek Orthodoxy of America
26 August 2014

From Lawrence Chin
St. Sophia, Los Angeles

I have contacted you because, as I became further entrenched in the church, I began to feel uneasy. I have a particular problem which causes me to feel at odds with the rest of the church members; and yet I was eager to participate in the Orthodox church life because of my desperate situation, so that I didn't want to give it up, but thought I should address my issue to somebody in the church authority in order to reconcile it. For a while, however, I was hesitating about telling you about my problem, but instead beat around the bush. For my problem is so bizarre that, if it is widely known in the church, I run the risk of being shunned and excommunicated. At the very least, I cannot possibly live a Christian life. But the past Tuesday, 19 August, I suffered

a particularly severe episode of physical pain from my “programmer” (see below), such that my entire view of the world and human beings has changed; I have gone through a radically transformative experience and have now suddenly become a new person. Almost like a moment of enlightenment. My new personality has caused me to realize that the church people are not an asset in my life at all. It’s now become my goal to be frank with you and expect bad outcomes. I should therefore speak to you here without reservation – but now with a different purpose than reconciliation. The following is little bit complicated; this is especially the case when my simple objective in telling you about my problem has, during the writing process, become one of self-analysis as well, which significantly lengthens this letter. And so, besides any “bad outcome”, you might simply not have the time to absorb it.

The reason why I sent you the background information on the particular design of the DoD brain-computer interface nanochips is that there are some such chips implanted in my brain, allowing me to be unable to function “on my own” but causing me instead to be programmable by a military supercomputer. I’ve become a remotely controlled robot, in other words, and have no longer any freewill, but must live a life in accordance with a “script” programmed into the computer, down to accuracy in minutes and seconds. Now I expect you to not believe a single word I say here, but instead consider me insane and delusional – especially since, on top of what I have just said, I’m about to utter the three-letter acronym which, according to the common psychiatric understanding of the human condition, is the most clear and convincing sign of severe cognitive dysfunction and schizophrenia – but I shall explain shortly what I’m trying to do here, for my goal is *not* trying to persuade you to believe anything I say.

My understanding (which might not be entirely correct) is that the government (or a faction thereof, i.e. the CIA) didn’t implant the chips inside my brain themselves, but has intentionally allowed a man (“Mr B”) to access the government system and implant them inside my brain. This happened in 2011. The reason why the CIA (in cooperation with the Russian government) has wanted my implantation is that the Agency has once had a certain legal dispute concerning me with the Russians in the International Court of Justice (ICJ). Due to the enormous difficulty of this trial, lasting from 2008 to 2010, the Agency eventually reconciled with the Russians, and decided to fix the evidences with the Russians. Part of the process consisted in gathering evidences about my good character and benevolent intent in order to resolve the conflict. Complication arose in April 2010, however, when the Russians allowed the same man, Mr B, to break into the court room and change the evidences about my character. He had a grudge against me and thought that the best way to destroy me was to change the original evidences about my good character into those which indicated instead that I was an antisocial criminal, mentally retarded and autistic, and a schizophrenic who perpetually wanted to harm people and rape women and who was forever delusional. This forgery of evidence effectively destroyed Russians’ and CIA’s case and allowed France to object to the original ICJ judgment (on behalf of the Republicans as well, who opposed CIA’s private bargain with the Russians), eventually resulting in suspension of the trial in late 2010/ early 2011.

However, in order to regain their political ascendancy within the United States, the CIA secretly cooperated with the Russians between 2011 and 2013 to revive their bargain through this ICJ

trial. For this purpose, however, evidence must be gathered proving that the evidences which Mr B had introduced about my antisocial criminal character, mental retardation, delusional mind, and autism were not forged but were genuine. Since I have been a peaceful person and distinguished student without criminal records (although hospitalized a few times during my college years for symptoms related to Borderline Personality Disorder), it's obviously impossible to wait for evidences for my autism, mental retardation, and antisocial criminality to ever appear. I have never committed crimes and most likely never will. The Russians have already tortured me in 2010 trying to make me conform to Mr B's forgery, i.e. provoking me to hurt people, etc., without any success, which was why the whole case was dismissed – now everyone must try this again. The best way to gather evidences proving my criminal, autistic, and crazy character was thus to allow Mr B to plant into my brain the latest military grade nanochips which can allow government's supercomputer to completely take over my brain functioning through a reversal of the invasive brain-computer interface process used in medicine. The government computer can then artificially program me into an antisocial delusional criminal despite my original nature. In this way evidences for my autism, mental retardation, delusional mind, and criminality can be artificially created and entered into court. The process is complicated; the chips cannot simply cause certain neurons to fire in my brain in order to induce me to commit crimes and become delusional. If I don't hallucinate and have never committed any crimes, I don't have the kinds of neurons in my brain which hallucinating patients and antisocial criminals have in their brain, so that there are not the required neurons in existence with which the government computer can even interface and which it can then cause to fire. The government computer thus must carefully prepare my environment in order to gradually *train* me to become a criminal – to cause the neurons for criminal desires to grow in my brain. This eventually took two years. And even then it's not that simple. When I have finally learned to desire to commit crimes in early 2013, I still didn't know how to do it. If I didn't have any experience in crimes and arrest before, I didn't know how to hurt people and had great fear of getting arrested and imprisoned. The government computer had to provide me with a stable, and safe, environment so that I could eventually learn how to commit crimes without ending up in prison. After studying people's, and police's, reaction to various forms of crimes, I noticed that the police, at least, tend to respond more to the aesthetics of crimes than to their substance, so that exposure in public is actually considered a more serious crime than spraying graffiti on the front windshield of people's cars, even though the former causes no damage whereas the latter can completely ruin someone's day (causing him to be late to work, etc.). I had thus learned to skillfully perform various sorts of simple vandalism which had little legal consequences but which were very effective in making people miserable by disrupting their busy schedule. What the government had me go through is essentially the inverse of rehabilitation, which I call "criminalization". Some time ago, when the idea was becoming fashionable of implanting electronic devices into the human brain to modify natural thought-processes, somebody in Germany created "Neurowissenschaftliches Pre-Crime Center" video commercial as satire, where the imaginary corporation implants devices into violent convicts' brain in order to allow the company's computer to remotely suppress their perverse and criminal desires whenever these arise. This is "chip-implant rehabilitation"; I'm suffering merely the reverse, i.e. "criminalization through chip implant". I seriously recommend you to watch this

three-minute video; you will laugh your heart out:

<http://youtu.be/LpVIPquoezc?list=PLrLBYgaJdBvTMVjFdbHuV8vaQpS50XZrM>.

I'm showing you this video in order for you to understand better what problem exactly I'm trying to describe. Given the strangeness of my problem, I might give you another analogy, another Gedankenexperiment which can help you grasp at once the essence of CIA's and Russian government's dilemma and my situation which I'm trying to describe. Suppose that the CIA and the Russian government have successfully resolved their dispute in the ICJ on the basis of the evidences showing that I am just a nerd, etc., and am not the "suspect" they were originally debating about. In fact, the whole case has arisen out of a mistaken identity. The CIA have negotiated a deal with the Russians that is mutually beneficial; however, France and the Republicans are opposed to the deal, and are very angry because they consider the CIA "traitor" for bargaining with the natural enemy of US and NATO. But they can't do anything about it because the deal is sealed in an ICJ judgment. But, one day, this "Mr B" breaks into the court room, and draws two horns on my head in my picture which is used as evidence. *Now* the Republicans and the French can object to the deal because the whole evidence for mistaken identity on which the deal, and the judgment, has been based has been vandalized and no longer valid. What are the CIA and the Russians to do? The only way to save their deal is to dig into Pentagon's most secret box to find the latest, most advanced and top-secret experiments on genetic manipulation. They take it out and use it on me, manipulating my genes in order to cause me to grow two horns. Then they can say that the evidence for mistaken identity is never vandalized and still valid, that the objection is nullified, and that the ICJ judgment sealing their private deal therefore shall stand. Meanwhile, I've got two horns sticking out on my head and can no longer function in society; if I go to church, people might think I'm the devil because I've got two horns growing out of my forehead.

The process of "criminalization" was extremely complicated, and I'm summarizing in the briefest fashion. Because of limitation of space, I will not get into how the government computer has also been training me to look crazy and autistic and become mentally retarded, etc. but shall focus on the criminalization aspect. It's extremely difficult to transform my original Borderline Personality Disorder into Antisocial Personality Disorder. Because I was BPD, I had great longing for human connection and affection. And now I must become the opposite. Even though Mr B understood no psychology, the government supercomputer automatically calculated out the algorithm for such transformation. Basically the technique which the computer has used is torture, i.e. continual infliction of severe physical pain. The chips in my brain simply continually activate the pain centers in my brain. As I began suffering chronic severe pain and cannot get therapy from hospitals and clinics, all I ever longed for was some listening ear. I told everybody I knew that "government has implanted chips into my brain to cause me severe pain, program my actions and decision process so that I'd continually run into frustrating circumstances to suffer more pain", etc. Of course everybody called me "crazy" so that, gradually, I lost all my friends and became increasingly isolated. You should remind yourself that, in every society, there is one worst kind of victimization which is so disgusting and shameful that, when the victim speaks of it, s/he can expect but further victimization. Mind-control torture functions in American society, or in contemporary world in general, like how rape functions in ancient China or in the Middle

East. In ancient China, if a woman tells her relatives that she is raped, her relatives would expect her to kill herself. In the Middle East, when a woman says she is raped, nobody will ever believe her; they will believe that she has committed adultery, and will kill her. At least in ancient China, going after the rapist for revenge or justice doesn't even figure in people's mind. Being raped is so shameful in these traditional societies that common justice or revenge does not apply to the victims, and that it's always the victims' fault. The same with mind-control technology; and this is in fact why the US government has invented this form of victimization in the first place: it's essentially unprosecutable and unbelievable. The US government has been conducting live experiments in mind-control on its own citizens for 50 years, and the victims were always laughed out of court when they sued the government or sent to the mental hospital. Only in a few cases, like the famous MK-ULTRA case involving the McGill doctor Mr Cameron, did the victims actually win something in court. And that was only because government's mind-control programs were so primitive and laughable in the 1960s that non-scientists can actually understand something of it. No respectable journalists will ever report on government mind-control torture; stories only appear in conspiracy theories circles. The only journalist who has ever dared report on it once is Sharon Weinberger. And, after a January 2007 article in the Washington Post, she never touched the topic again.

When I began to be ostracized from every place I went for speaking about my problems, I began to hate all people. And that's how the supercomputer can transform me into an antisocial criminal. The computer would continually program me to suffer severe pain and then get ostracized and sent to the mental hospital for complaining about it, so that eventually I would learn to take the anger out on the irrelevant people around me, whom I had now learned to disdain as disposable since, instead of helping me, they pitched in further victimizing me. Then the computer would program me to experience pleasure. I had thus learned to commit crimes of vandalism on the strangers around me in order to kill pain through the sadistic pleasure in seeing them suffer frustration. The habit of crimes then formed exactly like how drug-addiction works: the governments' goal is to make me become addicted to committing crimes and seeing people getting frustrated. Eventually I had learned to see the world as terrorists do, despising Americans as supporting an evil government which dreams of depriving all life forms of free will and bringing them under central administration through supercomputers and chip-implants (which was the original Pentagon plan, presumably). But then I began to love United States' enemy. Thus this was only the first stage of my transformation: coming to despise one portion of humanity while transferring all love to another portion. Thus, when I vandalized people's properties, I carefully avoided people who were immigrants, Asians, or whatever, but only focused on white Americans and Hispanics. (Mr B was Mexican.) But this was not "graduation" yet, for I would eventually need to despise all humanity in order to fit into the profile of Antisocial Personality Disorder, which is to wish harm indiscriminately on all people, without any political ideology and without any distinction between friends and foes or reasoning about justice. Despising one portion of humanity as my "enemy" and "victimizers" while transferring the desire for affection originally reserved for them onto the enemy's enemy is still the modus operandi of BPD, or "normal" (since everybody is like that, in a way), so that the supercomputer's "education" shall not stop here, but shall continue further.

I didn't know throughout 2011 and 2013 that I was suffering this torture only in order to prepare for the eventual revival of the ICJ trial. I didn't know until lately furthermore that CIA's and Russians' purpose in permitting my torture was to gather from me scan images of the activities patterns of my brain which, when combined with those from other people, can be used to construct the life and psychology of an imaginary, non-existent suspect who was autistic, mentally retarded, schizophrenic, misogynist, sexually perverted, and antisocial. It is this reconstructed interior life of the terrorist suspect which will have to be identical to (perhaps a modified version of) the caricature which Mr B has forged in April 2010. This is probably because Mr B's profile of me was so bizarre that it can't actually exist in the real world, so that it's not really possible to transform me, or anybody, entirely into it. You have to compose it by mixing up different characteristics from many different people. I'm being "trained" to commit crimes and hate people, etc., only in order to form a partial strand of the total caricature. Thus the real reason why I have to be tortured and commit crimes is essentially that, even though the CIA and the Russians are able to obtain legal leeway permitting them to enter faulty evidences into the ICJ, they are not allowed to simply forge the brain scan images from scratch using computer graphics, but must "find them" in the real world.

The government is thus training me over three years to become an antisocial criminal only in order that my brain can be capable of producing some of the activities patterns that are needed to compose Mr B's profile. I'm being trained to commit crimes not for the sake of the crimes themselves, but for the sake of acquiring a criminal mind. Despite this, I often speak to others in more simple terms: the government is training me (or allows someone to train me) to commit crimes because they have a case on me in the International Court of Justice, and they need evidences showing me to be a criminal in order to win their case, since this is what their argument has changed into after Mr B's forgery. This way of putting the matter is not wrong, just simplistic, but it is more understandable to people. However, such simplistic explanation will fail to take into account the fact that there are other "chipped" people who have also been trained to commit crimes in order to produce the brain activities patterns which are so used by the governments, and they usually don't know that, when they have gone crazy and killed people, this is not their "natural destiny" but it's because government's supercomputer is programming their thought-processes. When the supercomputer signals the chips in your brain to electrify certain neurons to cause them to fire, this is essentially the same thing as when your neurons fire by themselves, so that, unless you are aware of government's agenda in controlling you, you won't even notice you are being controlled, since phenomenologically the two kinds feel exactly the same to you. I don't know who those "other" people are, but I can sort of guess who they are by reading about their stories in the news and recognizing the characteristics of their crimes. For example, Elliot Rodger's case from May this year. Since I don't know how to actually kill people (lack of experience in crimes) and refuse to be imprisoned for felony crimes and murders – constant misdemeanor vandalism accumulated over a long period of time is able to provide me with the "fix" to kill my pain and compensate my alienation – the CIA and their Russian partners have to look elsewhere to find the brain scan images corresponding to "killing people" which are needed to compose Mr B's profile. Of course, the CIA is always able to find somebody else who wants to remotely control someone to kill people to do the dirty work for them so that they may

collect the evidences they have wanted while, standing in front of ICJ judges, they can say that they didn't commit (or cause somebody to commit) murders in order to seal their case. By May this year, Mr B was gone, and it was now somebody else who was using the government supercomputer. (As I understand the situation, they are able to get their political enemies, the French, the Republicans, Homeland Security, and some other Mexicans to do the dirty work inside the "control center".) This "somebody else" is now my "programmer" (trainer in crimes). Again, the CIA "allowed" them to kill, or to make somebody kill, but with a "clear conscience", for, by now, their private bargain with the Russians has so enlarged that it will do the future of humanity a lot of good, such that "the end justifies the means".

Originally, the issue I wished to address you is this. When I have become entrenched in the Orthodox church, this was the only place where I wasn't yet ostracized. By this time I have been thrown out of so many different places for disorderly conduct and crazy talk about mind-control that I didn't want to get kicked out again – especially since I saw a possible link to Russia through the church. Many years ago, I had entered Greek orthodoxy simply because I liked the ancient rituals and Greek hymns (since I was studying Greek and Latin classics while in college). I was never very religious. But then my interest began changing. I had noticed the Orthodoxy is very different from the evangelical Protestantism in terms of which I used to conceive of Christianity. Probably because it remains mainly an ethnic religion in the Orthodox countries, the Orthodox people are not fanatical, and yet the spirit of Christian ethics remains; it all thus seemed to be me like a perfect combination. I was quite touched by the fact that people here were doing their best to accept me because of some over-arching value system which doesn't permeate the whole society but which doesn't require you to be a fanatical fundamentalist either, etc. Then, throughout my torture, I also began to develop the wish to seek political asylum in a nation where human freewill is protected by constitutional guarantees, and I assumed that I can find the guarantee of freewill in countries like Russia and China which are not friendly to the United States on geopolitical grounds and which do not possess the technological know-how to deprive their citizens of freewill (to bring them under central administration of a supercomputer). I wanted this even though I knew that it was originally the Russian government which had permitted Mr B's entry into the ICJ to result in the current mess and my torture, and that, now, the Russian government is quite involved in using this American technology together with the CIA. I tried to overlook this fact because, as noted, I have been "trained" to despise Americans and yet, not being antisocial but Borderline, have had to transfer hope and affection onto some other peoples, especially Americans' natural enemies. And yet I couldn't really get into church life, because I have to commit crimes everyday. Although the crimes are minor by legal standards, it's simply ridiculous for somebody to want to become a full-fledged member of the church while having to commit crimes regularly. At the same time, a group of women have been complaining about me and my website for over two years, and the complaint team they have assembled has grown to several hundred people. They have been complaining about me to the police or my webhosting company or whichever authority they can find for about two years, making me the most complained about person in history – and my website the most complained about website in the history of the Internet. The police seems to have become so disgusted with me that, when I get caught for vandalism, they don't even bother to take me to jail anymore, but simply throw me around and then leave. My life has obviously become the farthest away from

any compatibility with the church; and yet there is no way that my “programmer” will allow me to not commit crimes and not be complained about, because I need to produce the brain activities patterns of an antisocial criminal as evidences in a court trial to “save the world”. In other words, many people who have had no criminal history have to be programmed to commit crimes in order to “save the world”. I thought I should address the issue with some authority in the church if I should ever want to become a real member of the church and get out of this most disgusting country in human history where human beings have to be brought under the central administration of a supercomputer, not to become good citizens, but to become criminals – and where people who know about this can’t even talk about it, for fear of being sent to the mental hospital and ostracized. But no priests in the church, whether in the Russian church or in the Greek church, are educated enough about science to even know that brain-computer interface is possible. The idea of God itself has become increasingly ridiculous to me as I see everybody worship an all-powerful God when the government has already the technology to decide your destiny as if it were God over you.

I now want to discuss my transformative experience in the past week and why I write this letter to you. Recall that the purpose of my training through suffering pain is to transform my original personality into its opposite, Antisocial Personality Disorder. Some time ago, I watched a series of documentaries on serial killers and noticed that, even though their actions look the same (typically, finding some woman to kill), their motivations are completely divergent. I noticed the difference between “reactionary” criminals and “actionary” criminals. For example, the case of Glenn Rogers is “reactionary”, and the case of Robert Yates “actionary”. (I don’t suppose you know who they are; but just follow me.) Glenn Rogers killed women because he was severely abused by his father during childhood and was angry that his mother simply stood by, and so developed the habit of killing women as a way to compensate the injustice he had suffered, which was thus a form of healing, whereas Robert Yates killed women repeatedly simply because he enjoyed the “power trip” (he was happily married and suffered no abuse at all in his life), i.e. simply because he was born “bad”. The former is not antisocial but the latter is. Now you have noticed that I commit crimes in order to collect compensations for the pain I have suffered, or the alienation from society, and I hate Americans because they are citizens of a nation whose government constitutes one component of the causes of my suffering (brain-chips and supercomputers), but I don’t collect damages from immigrants, etc., because they are not originally part of the system of injustice. Now, in order to collect the right evidences (the brain scan images of an antisocial mind), the government must transform me from a “reactionary” criminal to an “actionary” criminal. Since the collection of damages from only a specific portion of humanity is a sign that the criminal is “reactionary” and so not antisocial, the way to transform him into “actionary” is to cause him to enlarge the portion of humanity from whom he collects damages until it is inclusive of the entire humanity. The other part of the project is to gradually eliminate the emotional component of crimes. Right now I commit crimes because the satisfaction in seeing the people responsible for my pain suffer helps cancel out the pain and alienation I was caused to suffer. This is again sign that the criminal is “reactionary”, like Glenn Rogers, not “actionary”, like Robert Yates. Therefore government’s next goal is also to gradually dissipate the cycle of suffering pain/ causing enemy pain to relieve pain while maintaining me in the commission of the same amount of crimes, simply out of the natural despise of lower life-

forms or because, since nobody in society is capable of validating my suffering, harming society has become the only possible relationship I can maintain with society. Again, the government can achieve this goal with me through the same method of continual infliction of massive physical pain to result in a transformative experience through extreme hatred. Every time the government permitted my “programmer” to inflict pain on me, since I cannot hit him back in revenge, I’ll be forced to take it out on the irrelevant people around me, and, since I am “reactionary”, I will have to find justification for it, i.e., find some reason to explain why these seemingly irrelevant people are in fact relevant (for example, “They pay taxes to the government in order to enable it to hurt other people”, etc., sort of like the reasoning which Muslim terrorists use to justify killing randomly chosen American citizens abroad when the real reason is that they can’t actually hit the American government itself), so that, after lumping them together with the causes of my suffering, I can feel like I have obtained compensation when I cause them to suffer. The government’s tactic therefore consisted in causing me more pain so that I will have to explore more reasons why other portions of humanity than Americans and Mexicans have also contributed to my victimization. Since reality is complex and everything is related in some way in the world, if you want to find out how people in Ethiopia have contributed to US and Russian governments’ victimization of me, you can always discover it if you look hard enough. Also, the more pain the governments inflict (or allows to be inflicted) on me, the more I’ll want to tell others, not just to get a hearing for my victimization, but also to explain myself, that I’m not committing crimes because I’m a bad person, etc., but because the governments have forced me to commit crimes by implanting electronic devices in my brain. And, presumably, the more I can become a bad person, the brighter the future of humanity. But people in general will not believe such explanation. At first, since Americans don’t believe it, they become your enemy from whom collection of damages compensates. Then, you tell another group of people about it, and of course they wouldn’t believe it either, and so you can add them as well to your list of enemies. This is how the governments can cause me to enlarge the groups of humanity whom I consider my enemy and victimizers until the category “enemy” coincides completely with the whole of humanity. Then, as I hate all people indiscriminately, my brain will have produced the activities patterns of an antisocial, which can then contribute to providing humanity with a bright future.

Now, since society all around me has been collapsing into “my enemy”, I’ve increasingly come to regard Russia and the Orthodox church as my way out. This is of course very bad, for this is not the mindset of an antisocial, and so I must be severely punished with physical pain, which, hopefully, can cause me to change my attitude toward these two categories as well. (Another reason why the CIA and the Russians require me to produce the brain activities pattern of “hating Russia” is that Mr B’s forged profile also included “He hates Russia”; but I shall disregard this detail here.) Therefore, my “programmer”, on last Tuesday, was permitted to suddenly cause me a massive amount of severe physical pain, the goal being to remind me that it’s really Russia’s fault that I had to suffer all this pain, so that I’ll become so disgusted with Russia and will have to deprive myself of any chance of political asylum in that country even if it’s offered to me. *That gone, I will then have to make crimes into the entirety of the meaning of my life since there is absolutely no meaning and no relationships left for me in this society.* This time my disgust with Russia would be reinforced by a second reason I hadn’t previously thought of, that Russia has really squandered away a lot of its victim status through the way it has reacted to its

mistakes, in that it has mostly let others pay for the cost of rectifying these mistakes. This, especially because the cost that is paid is just so ridiculous, i.e. tremendous waste through a complete inversion of the nature of things. In this letter, again, I have only talked about how, from knowing nothing about crimes, I have had to learn to commit crimes “in order to help make the world a better place”. As noted, I and many others are also being trained to become mentally retarded, look delusional, etc. I don’t know where the governments have disposed of Mr B by now, but presumably, even in his grave, he is clapping his hands and laughing at this moment, over the fact that he has been able to successfully invert the natural order of things. For, while normally people want to “make the world a better place” by helping each other and becoming smart, he has now created a situation where the governments have to train people to commit crimes to make each other miserable, to become mentally retarded, and to suffer insanity in order to create a brighter future for humanity; and he certainly couldn’t have enjoyed more the sight of respectable government agencies, like the CIA and Russian government, having to go to the respectable International Court of Justice, the principal judicial organ of the United Nations, to prove that the cartoon figure he has invented – the mentally retarded autistic schizophrenic antisocial rapist murderer – has actually existed in the real world – and this only by committing frauds (albeit legally). He has wanted this comedy four years ago because it accords with his “Mexican sensibility”. (I remember once watching an old French movie from the 1970s or 1980s which depicted an “opposite world”, where people come around a big table to defecate together into the toilets around the table and where people, when hungry, go into the restroom to eat a meal in a locked room by themselves; maybe the Mexicans were inspired by this movie.) And yet, those people inside the Russian government, being so sophisticated in dealing with Americans for all these years, somehow couldn’t understand that the Mexicans are here only in order to transform their important governmental business into a piece of joke because they aren’t educated and think that everyone is inside the ICJ just for a fun game – and let him go inside! And, then, they let a bunch of irrelevant people, or their benefactor like me, pay for the cost of cleaning up this mess while they themselves sit inside their air-conditioned room negotiating with governments around the world about the future shape of the world. It of course makes me want to vomit to think of seeking political asylum under their wing. And this is how the CIA and the Russian government can cause me to hate Russia as well, the last place in the world where I can seek refuge from the deprivation of freewill – by simply causing me to reflect on the matter a little deeper.¹

¹ You will not understand why the requirement for hating Russia is especially devastating to me because I have not here narrated anything about the course of the ICJ lawsuit between 2008 and 2010. I have developed a special sentimental attachment about Russia as a consequence. During United States’ lawsuit with Russia in the ICJ between 2008 and 2010, I eventually ended up trying to manipulate the process to help Russia, after I witnessed how vicious and malicious the Americans were in victimizing the Russians and how weak Russia really was and how hard it was struggling merely trying to survive Americans’ onslaught. (At the time I was shocked by US government’s evil-doing because I was unaware of the fact that annihilating your opponent without pity is simply standard procedure in international politics.) The difficulty which the CIA encountered in this trial was due in large measure to my intervention. Now that the Agency and their faction have reconciled with the Russians in regard to my case and cooperated together against France and the Republicans, I, like everybody else, naturally like to think that the victims I have supposedly “rescued” are devoid of the faults seen in their victimizers. It’s therefore disappointing to discover that the Russians do not behave anymore honorably than the Americans. Although the

It is in the same way that my programmer on last Tuesday is able to cause me to become completely disillusioned with the Orthodox church as well – for I must despise all humanity without remainder in order to produce evidences which the governments want and focus on committing crimes as the sole meaning of life, which is what the governments must allow my “programmers” to want from me. My difficulty with the church arises from the fact that, while the people there can easily melt your heart with their exalted Christian love, etc., their faith in God, which is the foundation of their Christian attitude toward others, seems simply like a joke when viewed against the fact that the government has already disposed of human freewill and can control human beings and their environment almost just as well as God can – and God is certainly not stopping them. I have already mentioned the ridiculousness of placing trust in God when some other human beings can interface you with their supercomputer in order to become your God. I’m sure that, if I share with others in the church about how my programmers are urging me right now to commit crimes, they would just say: Okay, let’s pray together, then you will not feel the urge and the pain anymore. The whole scene reminds me of those barbarian stories in the past, where, say, some Huns or Mongols invade your village and you pray to God for protection, and the nomads who don’t know what Christianity is about simply burn down your church right in front of you. Or the story about how, when Tsunami was about to hit the Alaskan beach, the residents decided the best solution was to “pray to God” – so that they all ended up dead. The fact is that none of my “programmers” – and nobody in both the US and Russian government, and nobody among the French, the Republicans, and the Mexicans who are allowed to be inside the control center to torture me – gives much crap about God; while you pray they simply have to press the key on the computer in front of them in order to replace your God with themselves.

My problem with the church is thus this. I have told you that the way the governments could gradually make me produce the brain functioning patterns of an Antisocial Personality Disorder – indiscriminate hatred of, and then indiscriminate sadism against, all human beings – is to perpetually inflict physical pain on me; since I cannot hit them back in revenge, I’ll be forced to take it out on the irrelevant people around me, and I’ll have to find justification for doing so and hating them, otherwise the whole process can’t kill pain – because, like “reactionary” criminal, I only commit crimes as compensation for injustice suffered. Then, the more pain the governments inflict on me, the more I’ll want to tell others, both to get a hearing for my victimization and to explain myself. And when people call me “crazy” in response – because they have never heard of brain-computer interface – I’ll feel further isolated and realize that these people are not my friends either, but my deadliest enemy, like how the raped woman must have felt when her family members want to kill her instead of going after the rapist. My hatred will then enlarge to include as well these new people from whom I wish to obtain a hearing. I’m afraid this is exactly what’s going to happen if I begin talking about my problem in the church – all the more because their faith in God has constituted even more an obstacle to recognizing the fact that human beings are quite capable of usurping God’s power for themselves. I have already talked to two

Russians don’t have the technological know-how to dispose of human freewill, this doesn’t mean that they are morally superior to their American counterparts. It’s as if the tremendous hardship I have had to endure between 2008 and 2010 has all gone to waste.

fathers at two different churches, not about my issue, but about related issue, in order to gauge the extent of their understanding of science and government. I could tell that they would not be able to hear me, and so I talk no more with them. I now have to accept the fact that I can never be part of the church, just as a woman in a traditional society, once raped, can never be part of her society again. It doesn't really matter if the faithful Christians and priests are permeated with Christian love. They may be nice people with a lot of compassions and forgiveness, but the intelligence and knowledge that are required to accept me – with my problems, that is – simply do not exist in their mind. Similarly, the raped woman in the traditional society might encounter a man with great wisdom and compassion, but the man will still assume she has committed adultery, is impure, and should kill herself or be killed in order to preserve “honor”, and will have no interest in going after the rapist instead. Obviously, the reason for this is that there simply don't exist in traditional societies the categories of thought and language which would enable members of these societies to see that *the woman who has been raped is a victim and has done nothing wrong*. The conception of a raped woman as a victim who has not done anything wrong is purely a modern, and in fact Western, construct. The people from traditional cultures cannot even conceive of such concept just as people in pre-1900 China cannot understand what “gravity” is about no matter how hard you try to explain it to them. There is no word for “gravity”, and it has never occurred to them that one should look for a reason why things fall downward rather than upward. Same here, just because the priests and Christians have faith in God and practice some ethics of love and forgiveness bequeathed since two thousand years ago, this doesn't mean that they can transcend the view of the world and language that are dominant in their culture (in which there simply don't exist such conceptions as “people who have been deprived of freewill through brain-computer interface electronic implants are victims”). In fact, the Biblical conceptions of the world, human relationships, and God are simply no more than *part of this culture*. For this reason, after the current episode of pain attack, I felt completely awakened. Before, I wanted to be accepted in my entirety into the church because these people are very nice to me, etc.; now I have realized that these people at the church, even though they are nice people, are not worth relating to because they don't understand brain chips and mind-control. They simply have no idea how limited, and provincial, their outlook on the world is. In fact, I have now accepted the fact that the life of the “good Christians”, and the lives of all people living in the United States – no matter whether they are good or bad or educated or stupid – are simply not worth living because they can't understand that their government has already disposed of human beings' freewill. When, in the past Sunday, I stepped into the church, I felt absolutely nothing, not inspired by any nicety or dignity anymore, and enjoyed no more than the Greek hymns and ancient customs like when I first stepped into the Orthodox church. There is simply no point in paying attention to faith and religion when technology has now enabled government officials to operate with the power of God.

I am now even ready to dismiss as not worth relating to those very educated scientists who have heard of brain-computer interface. My past experience in conversing with them has taught me that *even the scientists who work in the field* will not believe me because they don't believe that they could possibly run into a “real specimen” given the rarity of it. And so, right now, I don't expect you to believe me just as, even though you have heard that some people win lotteries and know that winning lotteries is possible, you will not believe me if I tell you I have just won

lotteries because the chance of meeting a winner is just too low. You will be inclined to think me delusional, or mistaken, since the chance of meeting someone who is insane or wrong is much higher. Since nobody will believe me, whether they are nice people or not, whether they are educated or not, whether they understand the possibility of my suffering or not, I will gradually come to hate, and then dismiss, all people, whether they are nice to me or mean to me, whether they are educated or stupid. In fact, this must be why my “programmer” has decided to hurt me so severely on last Tuesday. He saw that I was planning to write something to you, but that I was unlikely to be honest since I knew that the chance of your taking seriously anything I say was quite low, and so he hurt me, in order to cause me to wake up. His goal was to push me to the point of realizing that there is no other way for me to relate to society than committing crimes – because he wants me to be a criminal all my life, and the governments (CIA and the Russians) permitted him to get what he wanted because they need from me brain scan images of an Antisocial Personality Disorder – and I’ll decide to be what he wants me to be as soon as I get rejected by the church completely – by even the remaining authority in the church hierarchy who can possibly understand the horrifying reality of brain-computer interface. Presumably the church constitutes the most accepting member of the whole society, and, if you can’t get accepted here with your problem, then all your avenues are at last closed off – and you are not seeking asylum elsewhere in the world. That is to say, after writing to you, I can at last give up all hope in humanity whatsoever. I’ll then hate all human beings, commit crimes indiscriminately against people of all nationalities, professions, and gender. Then, after my programmer is gone from the control center and can no longer cause me physical pain, I’ll simply continue to commit crimes in the same manner since I have already seen through “human nature” – like how the raped victim might see through her society and realize that *all the goodness in her society is completely irrelevant to her* – and see no possible relationship with members of her society other than enmity. Committing crimes indiscriminately against random persons has now become the only possible way for me to relate to this society – since, as soon as I reveal myself, I’ll be nothing more than “crazy”. This indiscriminate hatred, enmity, and disdain for all human beings regardless of their values has as its physical correlate a specific pattern of brain activities, and the devices inside my brain will transmit it back to the government, who would then submit it to the ICJ as evidence for their case. This is why the governments have permitted my programmer to severely hurt me on last Tuesday: the governments, too, have wanted me to write this letter to you, so that I can finally hate, and then dismiss, more people whom I haven’t hated and dismissed before but from whom I have actually wished to obtain help. I will have completed my transformation into Antisocial Personality Disorder – and I’d better do what they want me to do, or else they will punish me with more severe physical pain.

At the end of this letter, I want to speak about certain parallels between this Antisocial Personality Disorder and the *irrelevance* of all goodness in the world to the worst possible kind of victim which I have just mentioned. Many times, when people meet me, all smiling and very polite and caring, I would wonder why it is that I consider them my “enemy”. This is my weakness which my programmer has wanted me to overcome: to want to see people as my friend, just because they are nice to me. And my programmer has easily caused me to overcome it by, again, simply inflicting pain on me. For, when I see that people are nice, I’d want to explain my troubles to them, and of course they will simply refer me to psychiatrists (who will

then diagnose me as suffering from schizophrenia). I have thus come to understand that being a nice person means nothing to me at all: and that's my programmer's curriculum for me. I have met so many people who are very nice, very kind-hearted, and who always want to help others and want to help me, even outside the church, but, if they can't believe me, or can't believe that brain-computer interface even exists, or that the government might use it to make someone into a criminal and ruin his life, then they are not worthwhile human beings *because people's goodness dissolves into irrelevancy when they have not the intelligence to recognize what is evil*. If you are an enlightened Daoist grand master in ancient China but can't recognize that the raped woman has not done anything wrong, then you are not really so "grand". People who are nice to me but can't distinguish whether I'm telling the truth or insane *are all my enemies*. This is something I have been struggling with for a long time in many other domains as well. Two years ago, when, after attending a presentation at UCLA, I asked the Canadian professor whose laboratory has once contracted with DARPA – the Defense Advanced Research Projects Agency, surely the originator of the brain-chip and supercomputer system I have described, and the ultimate source of all my miseries – what she thought about the fact that the DARPA people were certainly intending on turning her researches into some sort of weird weapons, she said: "They are very nice people; I love working with them." Surely she said that because the DARPA officials were very polite and respectful toward her. When, during Nazi times, the SS officers in charge of concentration camps were looking around among German companies to procure manufacturers of Zykon-B or contracts to make the elevators for carrying dead corpses and incinerators to burn them, they were also very polite and respectful toward their contractors. I have also met a few CIA officials or agents, they were all very educated and nice people, and, for a long time, I can't figure out why they were so extremely vicious and unbelievably immoral toward their Chinese and Russian counterparts. The same with many high-ranking generals in the US military. If victims of airstrikes or drone-strikes in the Middle East and Central Asia are able to locate the American generals who have given the orders to destroy their lives, they will probably find that these generals are loving fathers and law-abiding citizens in their community. I have only lately understood that, just like many Nazis, when these American officials do evil things, *they don't actually have evil intention at all, that they are thinking about nothing more than some abstract objectives when they harm people, and that it is only their victims who think them evil because it is they who have had to feel the pain and suffer the consequences*. Sort of like the human beings who kill bugs in their room; the bugs must have thought, if they could think, that these human beings are so evil, that they just want to eat and survive, and yet human beings want to exterminate them for it. Well, many of these human beings are surely considered "nice people" by their fellow citizens. In fact, this must be how the American and Russian officials who have carefully planned for my torture have acted at all: they have not taken any enjoyment in harming me at all, they have had neither pleasure or sorrow in the whole operation, but have merely been extracting brain scan images which they have needed to obtain their political objectives; and, since I'm complaining, they presumably assume that I, like all ordinary people, am selfish in not wanting to suffer chronic pain, get excommunicated from society, and commit crimes in order to benefit those future human beings who have not yet been born – as if they would be willing to subject themselves to such fate. Of course, I think the way I do *because I am the one to have to bear the cost*. If you are a victim of all the previously described sorts, then *you will have*

achieved the enlightened state of mind that all the goodness in the world is simply irrelevant, just as all the charitable traditions in a Muslim society are irrelevant to the raped woman, or all the charities which human beings spend on their dogs and cats are irrelevant to the pigs raised for food in the factory farms, or all the goodness which a general in the US military practices in his family, on his neighbors, or in his community is irrelevant to the victims he has ordered bombed in Iraq or Afghanistan. *Then you will have acquired Antisocial Personality Disorder* insofar as all the goodness in the world simply flies over your head from now on – even though Antisocial Personality Disorder is supposedly inborn and genetically caused. This is how I have increasingly wandered through the church like a ghost, hearing Christian ethics but committing crimes once I leave the church as the only satisfying function I care to perform in this society. Because of my particular problem, all the goodness in the world, and all the Christian goodness in the church in particular, have lost their meaning and become irrelevant for me. It means nothing to me and I care nothing for it. I shall then commit crimes for the rest of my life, eventually not even out of anger or hatred, but with a certain equanimity, simply under the knowledge that all the human beings around are completely disposable and that their goodness is but an insult. Seeing them waking up in the morning only to get frustrated over the fact that they need to put away the morning to take care of the damages on their properties becomes like the way you exterminate vermin in your house, or the way Nazis have exterminated Jews, with a complete disinterested and dispassionate attitude, but with the satisfaction that something right has been done. This complete disregard of goodness, of course, is the mindset which the governments want as evidence in their court case “to save the world”. Now, if you believe in God, then you must accept one of these two things: either God has wanted me, and a certain group of people, to become antisocial, or *that God has wanted the very concept of “goodness” in general, and Christianity in particular, to seriously update themselves to keep up with human technological advances.*

This, in the end, has become the “issue” in my letter, rather than trying to persuade you to believe anything. It has become longer and more complicated than it should have been, because I have gradually become more involved in figuring out what transformation exactly is going on in my mind than in asking for help. For this, I apologize. More and more I was writing this letter to clarify things for myself than to ask for help. Now that I’m done, I might as well send it to you – so that I wouldn’t be punished, at least. Now, because, in this letter, my focus is on describing my transformation and my issue with the church, I have not quite bothered with being more precise with the description of the evidentiary process which is the cause of my torture. I have spoken of how some faction in our government and some foreign government are training me, or allowing somebody, my “programmer”, to train me, to commit crimes and become antisocial. The actual structures are however probably far more complicated than this. As I have noted, the CIA and the Russian government must carefully avoid legal responsibility – since the evidences they need for their ICJ trial can only be had through criminal conducts – so that they have entirely got others to do the dirty work for them. My understanding – not guaranteed to be correct, again – is that they are not in fact torturing me, or allowing me to be tortured, in order to make me conform to Mr B’s caricature per se. What they have really needed is a story of how some other people, not they, but their political enemies, the French and the Republicans, have needed me to be tortured in order for me to conform to the caricature which my current

programmer has made of me – this time in February this year – in the same way in which Mr B has made a caricature of me to harm me in April 2010. Or rather, a story of how the French and the Republicans have needed the brain scan images from me and from other people to compose an image which would conform to the caricature which my current programmer has made of me February this year. My current “programmer”, as I understand the situation, is somebody from the Department of Homeland Security, together with his partners in the Mexican government. The French and the Republicans have had to permit my “programmer” and his Mexican partners to torture me – while my programmer’s goal is to make me commit crimes all my life and waste myself away because he hates me, the French and the Republicans allow him to do this in order to exploit the opportunity to obtain the brain scan images they need to compose the interior life of the suspect which can then prove that the programmer’s “caricature” is not forged, but genuine, evidence. The French and the Republicans will then use the story of this whole process as new evidences to erase Mr B’s 2010 vandalism from records and to obtain, for the CIA and the Russians, the ICJ judgment which the latter have wanted. Because you, and I as well, probably won’t quite understand this convoluted process, I have simply talked as if the CIA and the Russians were directly involved in torturing me – it’s all the same because it’s they who have manipulated the French and the Republicans to do this and who have wanted the results.

Neither have I here dwelled much on the group of women who are complaining about me. It is their complaints against me which, when the CIA permitted Mr B to carefully guide them from the control center, have triggered, after the preparation period (when I was being trained to become a criminal), the revival of the ICJ trial in November last year. The group of women’s complaints form also an important part of the rationale which has prompted me to decide on crimes as my proper functioning in society. I have quite often felt uneasy toward my “programmer”. I may present you here with another analogy to illustrate my situation. Say your neighbor’s dog accidentally bit you, and you want to sue your neighbor for damages. Your case can be strengthened if you can prove in court that your neighbor’s dog is very aggressive and that your neighbor has been acting irresponsibly by not keeping his dog constantly on leash. Since it was all just an accident, you can prove your case by secretly implanting your neighbor’s dog with an electronic device which, upon your pressing a key on your computer, would send the dog electric shock. Then the dog would go mad and bite strangers on random. Now you have your case, and even your neighbor will eventually be convinced that something is wrong with his dog. I am just like the dog. Now if *you were the dog*, you’d wonder whether you are wasting your energy and time attacking the wrong people every time you got an electric shock. What you should really do is attack your master’s neighbor who is pressing the key incessantly. But of course you can’t reach him. I often wonder about this, especially since committing crimes takes up so much time and energy, and I might have just made myself a dupe. But, then, I’d think about the group of women who have been forever complaining about me. Even when the police has already dismissed their stalking claims against me three times, and will never receive their complaints about me again, I’ll be forever barred from the knowledge about what exactly they have complained about me and who exactly among them I have supposedly stalked – all because the laws forbid the stalking suspect from knowing whether he has stalked some women and whom exactly he has stalked. I’m forever stuck in a legal black hole, so that, if I tell you that I have been a stalking suspect, it’s again proper for the psychiatric profession to diagnose me as

suffering from schizophrenia, since a stalking suspect is not supposed to know whether he has committed, or been suspected of committing, a stalking crime. It's during moment like this – society's unconditional backing of this group of women no matter what they say or do – that I can be thoroughly convinced that the entire American society is indeed my deadliest enemy. Since I'm not planning on seeking political asylum where I can achieve equality with women, my only option left in this society is the commission of crimes. The advantage of all this is of course that life is so much easier this way – like a thermodynamic problem: to seek others' approval and sympathy is essentially like an uphill process; simply impossible given my condition of being a legal black hole. But if you change your goal in life to seeking ridicule and disgrace from others, then you are on a downhill process, and you will always succeed, and the path of happiness is open to you. I certainly enjoy the freedom of saying I have been interfaced with a supercomputer and that I have been a stalking suspect without worries of being labeled “mentally insane”.

I also wish to make it clear, at last, that, because my focus is on “criminalization” in this letter, I have described my “programming” only in very simplistic terms, which tend to dilute the meaning when I speak of the “deprivation of freewill”. I have not had the time and space to emphasize that I have been subjected to, literally, the *programming of my entire life*. The fact is that what I have described in the background information I have sent to you – that the supercomputer could control the implanted person to live out the life described in the “script” fed into it down to accuracy in minutes and seconds – is precisely what I have undergone. I have literally been living without freewill for three years. In a sense, I'm not the person who has written this letter to you, for it is the supercomputer which has been using my brain to think the thoughts it wants to think itself, and it is this supercomputer which is using me to write to you this letter, which it is thus actually the supercomputer which wants to write to you.